

No. 58288

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 02 1992

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 5 1962 under 20407The applicant Dorothy D. ReadBox 2104 _____, of Elko _____,
Street and No. or P.O. Box No. City or TownNevada 89803 _____, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) _____

1. The source of the proposed appropriation is Underground Well #2
Name of stream, lake, spring, underground or other source2. The amount of water applied for is .06 _____ second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Irrigation _____
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 1 1/3 Acres

(b) Stockwater, state number and kinds of animals to be watered _____

(c) Other use (describe fully under No. 12. "Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, T34N, R55E,
Describe as being within a 40-acre subdivision of publicMDM, at a point from which the NW $\frac{1}{4}$ corner of said Section 28 bears N 55° 09' W
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.106.1 feet6. Place of use portions of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28, T34N, R55E,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.MDM7. Use will begin about April 1st _____ and end about October 28th _____, of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing drilled and cased well equipped with
State manner in which water is to be diverted, i.e. diversion structure, ditches and
submersible pump and pipelines to place of use
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....(past 10 years) \$15,000.00
10. Estimated time required to construct works.....0
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....0
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
3.0 MGA

Compared bc/bc

By s/Dorothy D. Read
P.O. Box 2104
Elko, NV 89803

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

Applications 58288 and Application 58289 are DENIED on the grounds that their issuance would adversely affect existing rights, would prove detrimental to the public interest and would not be a preferred use of the limited water resource in the Elko Ground Water Basin.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 20th day of December,

A.D. 93


State Engineer